

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
459 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138

**OFFICE OF THE EXECUTIVE SECRETARY**  
TEL: 617-349-6620 • FAX: 617-349-6624  
dbeard@cpsd.us

**MEMBERS**  
ALFRED B. FANTINI  
JOSE' LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

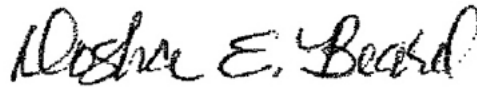
**C19-082**

**--In School Committee--**  
04/02/2019

Ordered:

That the AV Ad-Hoc Sub-Committee will reconvene with Member Dexter as Chair, Member Kelly and Member Nolan as members on Tuesday, April 2, 2019. The AV Ad-Hoc Sub-Committee will share its recommendations with the full School Committee on Tuesday, June 18, 2019.

A true copy:



Dosha E. Beard  
Executive Secretary to the School Committee

c:  
Vice Chair Kelly  
Member Dexter, Member Nolan

Motion # 19-69