

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN



**MEMBERS**  
ALFRED B. FANTINI  
JOSE' LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

**C19-039**

**--In School Committee--**  
03/19/2019

Ordered:

That the following was adopted as amended:

That the School Committee authorize the Superintendent to mail to all eighth grade families the attached brochure that is used by our SOLVED partner, The Medford Vocational Technical High School, subject to any revisions the Superintendent deems necessary.

A true copy:

A handwritten signature in black ink that reads "Dosha E. Beard".

Dosha E. Beard  
Executive Secretary to the School Committee

c:  
Member Fantini  
Motion # 19-27