

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
RACHEL B. WEINSTEIN

  
**SCHOOL COMMITTEE**  
459 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138  
  
**OFFICE OF THE EXECUTIVE SECRETARY**  
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**MEMBERS**  
AKRITI BHAMBI  
ALFRED B. FANTINI  
JOSÉ LUIS ROJAS  
DAVID J. WEINSTEIN  
AYESHA M. WILSON

**C22-278**

**--In School Committee--**  
10/11/2022

Ordered:

That Superintendent's Recommendation #22-245, Contract Award, be adopted as follows: that the School Committee award a contract to the following vendor, funds to be provided from the General Fund Budget, Chapter 30B of the laws of the Commonwealth of Massachusetts having been complied with:

Minuteman Regional High School, 758 Marrett Road, Lexington for the period of September 1, 2022, to June 30, 2023, in the amount of \$26,312.20. **Description:** This contract is for SY 22/23 Tuition for one student to attend Minuteman Regional High School.

A true copy:



Ariel. B. Kennebrew  
Executive Secretary to the School Committee