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VICE CHAIR
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SCHOOL COMMITTEE
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JOSÉ LUIS ROJAS
DAVID J. WEINSTEIN
AYESHA M. WILSON

C22-278

--In School Committee--
10/11/2022

Ordered:

That Superintendent's Recommendation #22-245, Contract Award, be adopted as follows: that the School Committee award a contract to the following vendor, funds to be provided from the General Fund Budget, Chapter 30B of the laws of the Commonwealth of Massachusetts having been complied with:

Minuteman Regional High School, 758 Marrett Road, Lexington for the period of September 1, 2022, to June 30, 2023, in the amount of \$26,312.20. **Description:** This contract is for SY 22/23 Tuition for one student to attend Minuteman Regional High School.

A true copy:



Ariel. B. Kennebrew
Executive Secretary to the School Committee