

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
RACHEL B. WEINSTEIN

**SCHOOL COMMITTEE**  
459 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138

**OFFICE OF THE EXECUTIVE SECRETARY**  
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**MEMBERS**  
AKRITI BHAMBI  
ALFRED B. FANTINI  
JOSÉ LUIS ROJAS  
DAVID J. WEINSTEIN  
AYESHA M. WILSON

**C22-226**

**--In School Committee--**  
08/09/2022

Ordered:

That Superintendent's Recommendation #22-198, Contract Award be adopted as follows: That the School Committee approve a contract with the following vendor, funds to be provided in accordance with the Chapter 30B of the laws of the Commonwealth of Massachusetts having been complied with:

Burgess Pest Management, 177 South Main Street, West Bridgewater, MA 02379 for the period of July 1, 2022 to June 30, 2023 in the amount of \$82,080.00.

A true copy:



Ariel. B. Kennebrew  
Executive Secretary to the School Committee