

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
RACHEL B. WEINSTEIN

**SCHOOL COMMITTEE**  
459 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138

**OFFICE OF THE EXECUTIVE SECRETARY**  
Ariel B. Kennebrew  
TEL: 617-349-6620 • FAX: 617-349-6624  
akennebrew@cpsd.us

**MEMBERS**  
AKRITI BHAMBI  
ALFRED B. FANTINI  
JOSÉ LUIS ROJAS  
DAVID J. WEINSTEIN  
AYESHA M. WILSON

**C22-021**

**--In School Committee--**  
02/01/2022

Ordered:

That Superintendent's Recommendation #22-16, Contract Award, be adopted as follows: that the School Committee award a contract to the following vendor for groceries, funds to be provided from the General Fund Budget, Chapter 30B of the laws of the Commonwealth of Massachusetts having been complied with:

Gordon Food Service, 1300 Gezon Parkway SW, Wyoming, MI for the period of February 1, 2022 to June 30, 2022 in the amount of \$100,000.00.

A true copy:



Ariel. B. Kennebrew  
Executive Secretary to the School Committee