

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
RACHEL B. WEINSTEIN

**SCHOOL COMMITTEE**  
459 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138

**OFFICE OF THE EXECUTIVE SECRETARY**  
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**MEMBERS**  
AKRITI BHAMBI  
ALFRED B. FANTINI  
JOSÉ LUIS ROJAS  
DAVID J. WEINSTEIN  
AYESHA M. WILSON

**C22-174**

**--In School Committee--**  
06/21/2022

Ordered:

That Superintendent's Recommendation #22-153, Contract Award, be adopted as follows: that the School Committee award a

contract to the following vendor for Audio Visual Equipment, funds to be provided from the General Fund Budget, Chapter 30B of the

laws of the Commonwealth of Massachusetts having been complied with:

B & H Photo Video, Inc., 420 9th Avenue, New York, NA, for the period of July 1, 2022 to June 30, 2023 in the amount of \$70,000.00.

A true copy:



Ariel B. Kennebrew  
Executive Secretary to the School Committee