

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
RACHEL B. WEINSTEIN

**SCHOOL COMMITTEE**  
459 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138

**OFFICE OF THE EXECUTIVE SECRETARY**  
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**MEMBERS**  
AKRITI BHAMBI  
ALFRED B. FANTINI  
JOSÉ LUIS ROJAS  
DAVID J. WEINSTEIN  
AYESHA M. WILSON

**C22-135**

**--In School Committee--**  
06/07/2022

Ordered:

That Superintendent's Recommendation #22-117, Contract Award, be adopted as follows: that the School Committee award a

contract to the following vendor for FY 23 Instructional Materials & Classroom Furniture funds to be provided from the General Fund

Budget, Chapter 30B of the laws of the Commonwealth of Massachusetts having been complied with:

Lakeshore Learning, 2695 E. Dominguez St., Carson, CA, for the period of July 1, 2022 to June 30, 2022 in the amount of \$50,000.00.

A true copy:



Ariel B. Kennebrew  
Executive Secretary to the School Committee