

CHAIR
MAYOR SUMBUL SIDDIQUI

VICE CHAIR
RACHEL B. WEINSTEIN

SCHOOL COMMITTEE
459 BROADWAY
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MEMBERS
AKRITI BHAMBI
ALFRED B. FANTINI
JOSÉ LUIS ROJAS
DAVID J. WEINSTEIN
AYESHA M. WILSON

C22-131

--In School Committee--
06/07/2022

Ordered:

That Superintendent's Recommendation #22-113, Contract Award, be adopted as follows: that the School Committee award a

contract to the following vendor for FY 23 Multi-function Printer Leases, Maintenance & Supplies funds to be provided from the General

Fund Budget, Chapter 30B of the laws of the Commonwealth of Massachusetts having been complied with:

Ricoh USA, Inc. 70 Valley Stream Pkwy, Malvern, PA, for the period of July 1, 2022 to June 30, 2023 in the amount of \$325,000.00.

A true copy:



Ariel. B. Kennebrew
Executive Secretary to the School Committee