

CHAIR
MAYOR SUMBUL SIDDIQUI

VICE CHAIR
RACHEL B. WEINSTEIN

SCHOOL COMMITTEE
459 BROADWAY
CAMBRIDGE, MASSACHUSETTS 02138

OFFICE OF THE EXECUTIVE SECRETARY
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MEMBERS
AKRITI BHAMBI
ALFRED B. FANTINI
JOSÉ LUIS ROJAS
DAVID J. WEINSTEIN
AYESHA M. WILSON

C22-120

--In School Committee--
05/17/2022

Ordered:

That Superintendent's Recommendation #22-103, Contract Award, be adopted as follows: that the School Committee award a

contract to the following vendor for Facilities Equipment, funds to be provided from the General Fund Budget, Chapter 30B of the laws of

the Commonwealth of Massachusetts having been complied with:

Smarter HEPA, 450 West 910 South #5, Herber City, UT, for the period of May 17, 2022 to June 30, 2022 in the amount of \$120,565.68.

A true copy:



Ariel. B. Kennebrew
Executive Secretary to the School Committee