

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
459 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138

**OFFICE OF THE EXECUTIVE SECRETARY**  
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**MEMBERS**  
ALFRED B. FANTINI  
JOSE' LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

**C21-068**

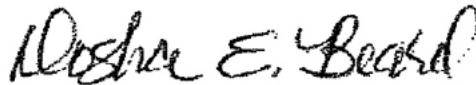
**--In School Committee--**  
03/02/2021

Ordered:

That Superintendent's Recommendation #21-57, Contract Award, be adopted as follows: that the School Committee award a contract to the following vendor for carpentry & maintenance supplies, funds to be provided from the General Fund Budget, Chapter 30B of the laws of the Commonwealth of Massachusetts having been complied with:

Home Depot, 11 Dan Road, Canton, for the period February 1, 2021 to June 30, 2021 in the amount of \$100,000.00

A true copy:



Dosha E. Beard  
Executive Secretary to the School Committee