

CHAIR
MAYOR SUMBUL SIDDIQUI

VICE CHAIR
MANIKKA L. BOWMAN

SCHOOL COMMITTEE
459 BROADWAY
CAMBRIDGE, MASSACHUSETTS 02138

OFFICE OF THE EXECUTIVE SECRETARY
TEL: 617-349-6620 • FAX: 617-349-6624
dbeard@cpsd.us

MEMBERS
ALFRED B. FANTINI
JOSE' LUIS ROJAS
DAVID J. WEINSTEIN
RACHEL B. WEINSTEIN
AYESHA M. WILSON

C21-384

--In School Committee--
12/21/2021

Ordered:

That Superintendent's Recommendation #21-348, Contract Award, be adopted as follows: that the School Committee award a contract to the following vendor for, Instructional Materials, funds to be provided from the General Fund Budget, Chapter 30B of the laws of the Commonwealth of Massachusetts having been complied with:

Venous Technologies, 149 S Barrington Ave, Los Angeles, CA, for the period of November 11, 2021 to November 28, 2022 in the amount of \$70,875.00.

A true copy:



Ariel. B. Kennebrew
Executive Secretary to the School Committee