

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
459 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138

**OFFICE OF THE EXECUTIVE SECRETARY**  
TEL: 617-349-6620 • FAX: 617-349-6624  
dbeard@cpsd.us

**MEMBERS**  
ALFRED B. FANTINI  
JOSE' LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

**C21-040**

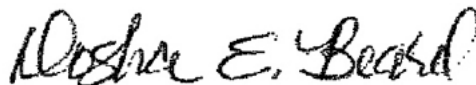
**--In School Committee--**  
02/02/2021

Ordered:

That Superintendent's Recommendation #21-33, Contract Award, be adopted as follows: that the School Committee award a contract to the following vendor for postage machines leases, funds to be provided from the General Fund Budget, Chapter 30B of the laws of the Commonwealth of Massachusetts having been complied with:

Quadient Inc., 478 Wheelers Farms Road, Milford, CT, for the period of March 1, 2021 to February 29, 2024 in the amount of \$51, 602.40

A true copy:



Dosha E. Beard  
Executive Secretary to the School Committee