

CHAIR
MAYOR SUMBUL SIDDIQUI

VICE CHAIR
MANIKKA L. BOWMAN

SCHOOL COMMITTEE
459 BROADWAY
CAMBRIDGE, MASSACHUSETTS 02138

OFFICE OF THE EXECUTIVE SECRETARY
TEL: 617-349-6620 • FAX: 617-349-6624
dbeard@cpsd.us

MEMBERS
ALFRED B. FANTINI
JOSE' LUIS ROJAS
DAVID J. WEINSTEIN
RACHEL B. WEINSTEIN
AYESHA M. WILSON

C21-358

--In School Committee--
11/16/2021

Ordered:

That Superintendent's Recommendation #21-325, Contract Award, be adopted as follows: that the School Committee approve a contract with the following vendor for Computer Network Supplies, funds to be provided from the General Fund Budget, Chapter 30B of the Commonwealth of Massachusetts having been complied with:

Integration Partners Group, 12 Hartwell Avenue, Lexington, MA 02421 for the period of October 25, 2021, to June 30, 2022, in the amount of \$26,772.20.

A true copy:



Ariel. B. Kennebrew
Executive Secretary to the School Committee