

**SCHOOL COMMITTEE**

159 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138

**OFFICE OF THE EXECUTIVE SECRETARY**  
TEL: 617-349-6620 • FAX: 617-349-6624  
dbeard@cpsd.us

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**MEMBERS**  
ALFRED B. FANTINI  
JOSE' LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

**C21-301**

**--In School Committee--**  
09/21/2021

Ordered:

That the Superintendent's Recommendation #21-277, Contract Award, be adopted as follows: that the School Committee award a contract to the following vendor for Assessment Materials & Software, funds to be provided from the General Fund Budget, Chapter 30B of the laws of the Commonwealth of Massachusetts having been complied with:

NCS Pearson, Inc, PO Box 599700, San Antonio, TX, for the period September 1, 2021 to June 30, 2022 in the amount of \$31,315.04.

A true copy:

Manikka L. Bowman  
Vice Chair  
