

CHAIR
MAYOR SUMBUL SIDDIQUI

VICE CHAIR
MANIKKA L. BOWMAN

SCHOOL COMMITTEE
459 BROADWAY
CAMBRIDGE, MASSACHUSETTS 02138
OFFICE OF THE EXECUTIVE SECRETARY
TEL: 617-349-6620 • FAX: 617-349-6624
dbeard@cpsd.us

MEMBERS
ALFRED B. FANTINI
JOSE' LUIS ROJAS
DAVID J. WEINSTEIN
RACHEL B. WEINSTEIN
AYESHA M. WILSON

C21-290

--In School Committee--
08/31/2021

Ordered:

That Superintendent's Recommendation #21-267, Contract Award, be adopted as follows: that the School Committee award a contract to the following vendor for Professional Development, funds to be provided from the General Fund Budget, Chapter 30B of the laws of the Commonwealth of Massachusetts having been complied with:

Research for Better Teaching, One Acton Place, Acton, for the period September 1, 2021 through May 30, 2021 in the amount of \$29,800.00.

A true copy:

Manikka L. Bowman
Vice Chair
