

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
459 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138  
**OFFICE OF THE EXECUTIVE SECRETARY**  
TEL: 617-349-6620 • FAX: 617-349-6624  
dbeard@cpsd.us

**MEMBERS**  
ALFRED B. FANTINI  
JOSE' LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

**C21-289**

**--In School Committee--**  
08/31/2021

Ordered:

That Superintendent's Recommendation #21-266, Day & Residential Program Services not Available from the Cambridge School Department, be adopted as follows: that the School Committee award contracts to the institutions as detailed in the list in amounts not to exceed the shown rates, funds to be provided from the General Fund and/or Grant Fund Budget, having been approved by the Operational Services Division of the laws of the Commonwealth of Massachusetts having been complied with:

Program Number Amount

Day 10 \$856,897.61

Residential

45 Day \_\_\_\_\_

10 \$856,897.61

A true copy:

Manikka L. Bowman  
Vice Chair  
