

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
459 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138

**OFFICE OF THE EXECUTIVE SECRETARY**  
TEL: 617-349-6620 • FAX: 617-349-6624  
dbeard@cpsd.us

**MEMBERS**  
ALFRED B. FANTINI  
JOSE' LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

**C21-258**

**--In School Committee--**  
08/03/2021

Ordered:

That Superintendent's Recommendation #21-235, Grant Award, be adopted as follows: that the School Committee accept and approve the grant award in the amount and for the period indicated:

East End House, 105 Spring Street, for the period July 6, 2021 through August 27, 2021 in the amount of \$31,890.00. Project/Grant SC21200.

**Description:** This contract will provide tuition for a full-day in person summer camp program for eight (8) CPS students.

A true copy:



Dosha E. Beard  
Executive Secretary to the School Committee