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MAYOR SUMBUL SIDDIQUI

VICE CHAIR
MANIKKA L. BOWMAN

SCHOOL COMMITTEE
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MEMBERS
ALFRED B. FANTINI
JOSE' LUIS ROJAS
DAVID J. WEINSTEIN
RACHEL B. WEINSTEIN
AYESHA M. WILSON

C21-258

--In School Committee--
08/03/2021

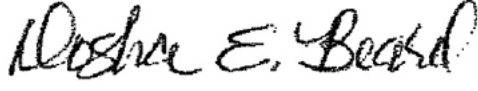
Ordered:

That Superintendent's Recommendation #21-235, Grant Award, be adopted as follows: that the School Committee accept and approve the grant award in the amount and for the period indicated:

East End House, 105 Spring Street, for the period July 6, 2021 through August 27, 2021 in the amount of \$31,890.00. Project/Grant SC21200.

Description: This contract will provide tuition for a full-day in person summer camp program for eight (8) CPS students.

A true copy:


Dosha E. Beard
Executive Secretary to the School Committee