

CHAIR
MAYOR SUMBUL SIDDIQUI

VICE CHAIR
MANIKKA L. BOWMAN

SCHOOL COMMITTEE
459 BROADWAY
CAMBRIDGE, MASSACHUSETTS 02138
OFFICE OF THE EXECUTIVE SECRETARY
TEL: 617-349-6620 • FAX: 617-349-6624
dbeard@cpsd.us

MEMBERS
ALFRED B. FANTINI
JOSE' LUIS ROJAS
DAVID J. WEINSTEIN
RACHEL B. WEINSTEIN
AYESHA M. WILSON

C21-257

--In School Committee--
08/03/2021

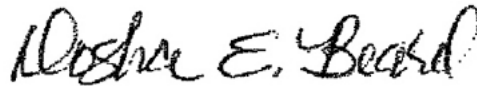
Ordered:

That Superintendent's Recommendation #21-234, Grant Award, be adopted as follows: that the School Committee accept and approve the grant award in the amount and for the period indicated:

BB&N Summer Camp, for the period July 6, 2021 through August 27, 2021 in the amount of \$38,040.00. Project/Grant SC21200.

Description: This contract will provide tuition for a full-day in person summer camp program for sixteen (16) CPS students.

A true copy:



Dosha E. Beard
Executive Secretary to the School Committee