

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
459 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138

**OFFICE OF THE EXECUTIVE SECRETARY**  
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**MEMBERS**  
ALFRED B. FANTINI  
JOSE' LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

**C21-185**

**--In School Committee--**  
06/01/2021

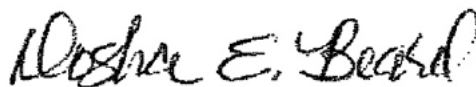
Ordered:

That Superintendent's Recommendation #21-167, Contract Award, be adopted as follows:

that the School Committee award a contract to the following vendor for FY22 Facilities Equipment and Supplies, funds to be provided from the General Fund Budget, Chapter 30B of the laws of the Commonwealth of Massachusetts having been complied with:

WW Grainger, 100 Grainger Parkway, Lake Forest, IL, for the period July 1, 2021 through June 30, 2022 in the amount of \$100,000.00.

A true copy:



Dosha E. Beard  
Executive Secretary to the School Committee