

CHAIR
MAYOR SUMBUL SIDDIQUI

VICE CHAIR
MANIKKA L. BOWMAN

SCHOOL COMMITTEE
459 BROADWAY
CAMBRIDGE, MASSACHUSETTS 02138

OFFICE OF THE EXECUTIVE SECRETARY
TEL: 617-349-6620 • FAX: 617-349-6624
dbeard@cpsd.us

MEMBERS
ALFRED B. FANTINI
JOSE' LUIS ROJAS
DAVID J. WEINSTEIN
RACHEL B. WEINSTEIN
AYESHA M. WILSON

C21-185

--In School Committee--
06/01/2021

Ordered:

That Superintendent's Recommendation #21-167, Contract Award, be adopted as follows:

that the School Committee award a contract to the following vendor for FY22 Facilities Equipment and Supplies, funds to be provided from the General Fund Budget, Chapter 30B of the laws of the Commonwealth of Massachusetts having been complied with:

WW Grainger, 100 Grainger Parkway, Lake Forest, IL, for the period July 1, 2021 through June 30, 2022 in the amount of \$100,000.00.

A true copy:



Dosha E. Beard
Executive Secretary to the School Committee