

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
459 BROADWAY  
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**OFFICE OF THE EXECUTIVE SECRETARY**  
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**MEMBERS**  
ALFRED B. FANTINI  
JOSE' LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

**C21-177**

**--In School Committee--**  
06/01/2021

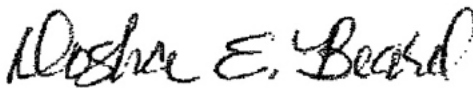
Ordered:

That Superintendent's Recommendation #21-159, Contract Award, be adopted as follows:

that the School Committee award a contract to the following vendor for Milk Products, funds to be provided from the Revolving Fund Budget, Chapter 30B of the laws of the Commonwealth of Massachusetts having been complied with:

New England Ice Cream Corp., 555 Constitution Drive, Taunton, for the period July 1, 2021 through June 30, 2022 in the amount of \$150,000.00.

A true copy:

  
Dosha E. Beard  
Executive Secretary to the School Committee