

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
459 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138

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**MEMBERS**  
ALFRED B. FANTINI  
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DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

**C21-154**

**--In School Committee--**  
05/18/2021

Ordered:

That Superintendent's Recommendation #21-138, Contract Award, be adopted as follows:

that the School Committee award a contract to the following vendor for Instructional Materials, funds to be provided from the General Fund Budget, Chapter 30B of the laws of the Commonwealth of Massachusetts having been complied with:

Overdrive Inc., Overdrive Way, Cleveland, OH, for the period July 1 2021 through June 20, 2022 in the amount of \$30,000.00.

A true copy:



Dosha E. Beard  
Executive Secretary to the School Committee