

CHAIR
MAYOR SUMBUL SIDDIQUI

VICE CHAIR
MANIKKA L. BOWMAN

SCHOOL COMMITTEE
459 BROADWAY
CAMBRIDGE, MASSACHUSETTS 02138

OFFICE OF THE EXECUTIVE SECRETARY
TEL: 617-349-6620 • FAX: 617-349-6624
dbeard@cpsd.us

MEMBERS
ALFRED B. FANTINI
JOSE' LUIS ROJAS
DAVID J. WEINSTEIN
RACHEL B. WEINSTEIN
AYESHA M. WILSON

C21-130

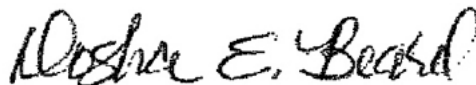
--In School Committee--
05/04/2021

Ordered:

That Superintendent's Recommendation #21-117, Contract Award, be adopted as follows: that the School Committee award a contract to the following vendor for Equipment Repair Service, funds to be provided from the General Fund Budget, Chapter 30B of the laws of the Commonwealth of Massachusetts having been complied with:

Hobart Service-a division of ITW Food Service Equipment Group, LLC, 701 S. Ridge Ave., Troy, OH, for the periods April 1, 2021 to March 31, 2022 in the amount of \$49,000.00, April 1, 2022 to March 31, 2023, in the amount of \$49,965.00, April 1, 2023 to March 31, 2024, in the amount of \$50,960.00. Total Contract Amount: \$149,925.00.

A true copy:



Dosha E. Beard
Executive Secretary to the School Committee