

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
459 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138

**OFFICE OF THE EXECUTIVE SECRETARY**  
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**MEMBERS**  
ALFRED B. FANTINI  
JOSE' LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

**C21-128**

**--In School Committee--**  
05/04/2021

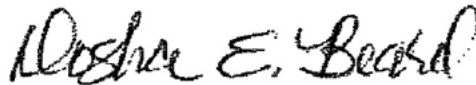
Ordered:

That Superintendent's Recommendation #21-115, Contract Award, be adopted as follows:

that the School Committee award a contract to the following vendor for Library Books, funds to be provided from the General Fund Budget, Chapter 30B of the laws of the Commonwealth of Massachusetts having been complied with:

Follett School Solution, 1340 Ridgeview Drive, McHenry, IL, for the period May 7, 2021 to June 30, 2021 in the amount of \$130,961.48.

A true copy:



Dosha E. Beard  
Executive Secretary to the School Committee