

CHAIR
MAYOR SUMBUL SIDDIQUI

VICE CHAIR
MANIKKA L. BOWMAN

SCHOOL COMMITTEE
459 BROADWAY
CAMBRIDGE, MASSACHUSETTS 02138

OFFICE OF THE EXECUTIVE SECRETARY
TEL: 617-349-6620 • FAX: 617-349-6624
dbeard@cpsd.us

MEMBERS
ALFRED B. FANTINI
JOSE' LUIS ROJAS
DAVID J. WEINSTEIN
RACHEL B. WEINSTEIN
AYESHA M. WILSON

C21-011

--In School Committee--
01/05/2021

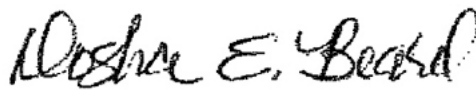
Ordered:

That the Superintendent's Recommendation #21-10, Grant Award be adopted as follows: that the School Committee accept and approve the grand award in the amount and for the period indicated:

Coronavirus Relief Fund (CVRF) School Meals Program for the period of March 20, 2020 to December 30, 2020 in the amount of \$14, 523.11. Grant SC21204.

Description: The federal reimbursement provides additional support for public school meal programs for costs incurred due to the COVID-19 public health emergency from the period of 3/1/20 to 12/30/20. The grant will be used to partially pay for enclosed rolling racks used to transport meals from the kitchen to each classroom for lunch.

A true copy:



Dosha E. Beard
Executive Secretary to the School Committee