

CHAIR
MAYOR SUMBUL SIDDIQUI

VICE CHAIR
MANIKKA L. BOWMAN

SCHOOL COMMITTEE
459 BROADWAY
CAMBRIDGE, MASSACHUSETTS 02138

OFFICE OF THE EXECUTIVE SECRETARY
TEL: 617-349-6620 • FAX: 617-349-6624
dbeard@cpsd.us

MEMBERS
ALFRED B. FANTINI
JOSE LUIS ROJAS
DAVID J. WEINSTEIN
RACHEL B. WEINSTEIN
AYESHA M. WILSON

C20-095

--In School Committee--
05/19/2020

Ordered:

ORDERED:

That Superintendent's Recommendation #20-77, Contract Award, be adopted as follows: that the School Committee award an amended contract to the following vendor for Custodial Supplies; funds to be provided from the General Fund. Procurement procedures for this contract have complied with Chapter 30B of the laws of the Commonwealth of Massachusetts.

MD Stetson/Next Gen Supply Group, 11 Norfolk Street, Mansfield MA 02048, for the period of July 1, 2019 to June 30, 2020 in the amended amount of \$75,000.00 (original contract \$300,000.00, amendment \$75,000.00, total amended contract: \$375,000.00)

A true copy:



Jennifer Dever Wood
Temporary Executive Secretary to the School Committee