

CHAIR
MAYOR SUMBUL SIDDIQUI

VICE CHAIR
MANIKKA L. BOWMAN

SCHOOL COMMITTEE
459 BROADWAY
CAMBRIDGE, MASSACHUSETTS 02138
OFFICE OF THE EXECUTIVE SECRETARY
TEL: 617-349-6620 • FAX: 617-349-6624
dbeard@cpsd.us

MEMBERS
ALFRED B. FANTINI
JOSE' LUIS ROJAS
DAVID J. WEINSTEIN
RACHEL B. WEINSTEIN
AYESHA M. WILSON

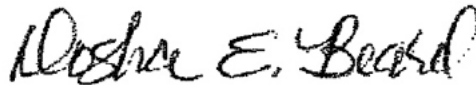
C20-348

--In School Committee--
12/15/2020

Ordered:

That Superintendent's Recommendation #20-304, Approval of CRLS Winter Sports Season for Swimming, Diving & Basketball School Year 2020-2021, be adopted as amended: that the School Committee approve CRLS students who are learning remotely to participate in a scheduled SY 20/21 winter sports season as determined under the guidelines presented by the Massachusetts Department of Elementary & Secondary Education (DESE), the Massachusetts Interscholastic Athletic Association (MIAA) and the Executive Office of Energy & Environmental Affairs (EEA) for the following sports: 1) Swimming; 2) Diving; 3) Basketball; 4) Hockey; 5) Gymnastics (when taking place in spaces with the equivalent of 4+ effective air exchanges per hour (ACH)).

A true copy:



Dosha E. Beard
Executive Secretary to the School Committee