

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
459 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138  
**OFFICE OF THE EXECUTIVE SECRETARY**  
TEL: 617-349-6620 • FAX: 617-349-6624  
dbeard@cpsd.us

**MEMBERS**  
ALFRED B. FANTINI  
JOSE' LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

**C20-334**

**--In School Committee--**  
12/01/2020

Ordered:

That Superintendent's Recommendation #20-292, Day & Residential Program Services not available from the CambridgeSchool Department, be adopted as follows: that School Committee award contracts to the institutions on the attached list in amounts not to exceed the shown rates, having been approved by the Operational Services Division of the Commonwealth of Massachusetts, funds to be provided from the general fund and/or grant fund budget.

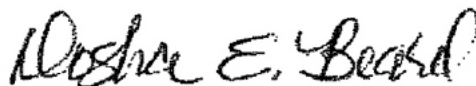
#Active Contracts Amount \_\_\_\_\_

Day 4 \$192,222.90

Residential

45 Day Program \_\_\_\_\_ Total 4 \$192,222.90

A true copy:



Dosha E. Beard  
Executive Secretary to the School Committee