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MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
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**MEMBERS**  
ALFRED B. FANTINI  
JOSE' LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

**C20-299**

**--In School Committee--**  
10/20/2020

Ordered:

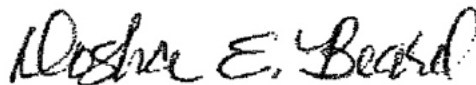
That Superintendent's Recommendation #20-261, Contract Award, be adopted as follows:

that the School Committee award a contract to the following vendor for rental of ice; funds to be provided from the General Fund. Procurement procedures for this contract have complied with Chapter 30B of the laws of the Commonwealth of Massachusetts:

Impact Fire Services 26 Hampshire Drive Hudson, NH 03051, for the period: September 1, 2020 to August 31, 2021 in the amount of \$25,560.00; September 1, 2021 to August 31, 2022, in the amount of \$25,560.00; September 1, 2022 to August 31, 2023, in the amount of \$26,280.00.

Total Contract: \$77,400.00.

A true copy:



Dosha E. Beard  
Executive Secretary to the School Committee