

CHAIR
MAYOR SUMBUL SIDDIQUI

VICE CHAIR
MANIKKA L. BOWMAN



MEMBERS
ALFRED B. FANTINI
JOSE' LUIS ROJAS
DAVID J. WEINSTEIN
RACHEL B. WEINSTEIN
AYESHA M. WILSON

C20-299

--In School Committee--
10/20/2020

Ordered:

That Superintendent's Recommendation #20-261, Contract Award, be adopted as follows:

that the School Committee award a contract to the following vendor for rental of ice; funds to be provided from the General Fund. Procurement procedures for this contract have complied with Chapter 30B of the laws of the Commonwealth of Massachusetts:

Impact Fire Services 26 Hampshire Drive Hudson, NH 03051, for the period: September 1, 2020 to August 31, 2021 in the amount of \$25,560.00; September 1, 2021 to August 31, 2022, in the amount of \$25,560.00; September 1, 2022 to August 31, 2023, in the amount of \$26,280.00.

Total Contract: \$77,400.00.

A true copy:

A handwritten signature in black ink that reads "Dosha E. Beard".

Dosha E. Beard
Executive Secretary to the School Committee