

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
459 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138

**OFFICE OF THE EXECUTIVE SECRETARY**  
TEL: 617-349-6620 • FAX: 617-349-6624  
dbeard@cpsd.us

**MEMBERS**  
ALFRED B. FANTINI  
JOSE' LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

**C20-298**

**--In School Committee--**  
10/20/2020

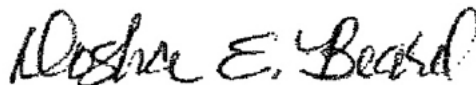
Ordered:

That Superintendent's Recommendation #20-260, Contract Award, be adopted as follows:

that the School Committee award a contract to the following vendor for rental of ice; funds to be provided from the General Fund. Procurement procedures for this contract have complied with Chapter 30B of the laws of the Commonwealth of Massachusetts:

Overdrive, Inc. Overdrive Way Cleveland, OH 44125, for the period of October 5, 2020 to October 4, 2021, in the amount of \$30,000.00.

A true copy:



Dosha E. Beard  
Executive Secretary to the School Committee