

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
459 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138  
**OFFICE OF THE EXECUTIVE SECRETARY**  
TEL: 617-349-6620 • FAX: 617-349-6624  
dbeard@cpsd.us

**MEMBERS**  
ALFRED B. FANTINI  
JOSE LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

**C20-037**

**--In School Committee--**  
03/03/2020

Ordered:

That Superintendent's Recommendation #20-25, Contract Award, be adopted as follows: that the School Committee award a contract to the following vendor for translation services, funds to be provided from the General Fund, Chapter 30B of the laws of the Commonwealth of Massachusetts having been complied with:

Language Connections, Inc., 2001 Beacon Street, Suite 105, Brighton, MA, for the period March 1, 2020 to February 28, 2021, in the amount of \$40,000.00.

A true copy:



Terry Gist  
Interim Executive Secretary to the School Committee