CHAIR MAYOR SUMBUL SIDDIQUI

VICE CHAIR MANIKKA L. BOWMAN SCHOOL COMMITTEE 459 BROADWAY CAMBRIDGE MASEACHUSETTS 02138

OFFICE OF THE EXECUTIVE SECRETARY TEL: 617-349-6620 • FAX: 617-349-6624 dbeard@cpsd.us MEMBERS ALFRED B. FANTINI JOSE' LUIS ROJAS DAVID J. WEINSTEIN RACHEL B. WEINSTEIN AYESHA M. WILSON

C20-036

--In School Committee--03/03/2020

Ordered:

That Superintendent's Recommendation #20-24, Contract Award, be adopted as follows: that the School Committee award a contract to the following vendor for equipment repair services, funds to be provided from the Food Service Revolving Fund, Chapter 30B of the laws of the Commonwealth of Massachusetts having been complied with:

Interstate Food Equipment Services, Inc., 43 Sharon Street, Malden, MA, for the period February 1, 2020 to January 31, 2021, in the amount of \$49,980.00.

A true copy:

Docha E. Beard

Terry Gist Interim Executive Secretary to the School Committee