CHAIR MAYOR SUMBUL SIDDIQUI

VICE CHAIR MANIKKA L. BOWMAN SCHOOL COMMITTEE 459 BROADWAY CAMBRIDGE MASEACHUSETTS 02138

OFFICE OF THE EXECUTIVE SECRETARY TEL: 617-349-6620 • FAX: 617-349-6624 dbeard@cpsd.us MEMBERS ALFRED B. FANTINI JOSE' LUIS ROJAS DAVID J. WEINSTEIN RACHEL B. WEINSTEIN AYESHA M. WILSON

C20-267

--In School Committee--09/15/2020

Ordered:

That the Superintendent's Recommendation #20-231, Contract Award, be adopted as follows: that the School Committee award a contract to the following vendor for equipment rental, funds provided from the General Fund Budget, Chapter 30B of the Laws of the Commonwealth of Massachusetts having been complied with:

Sunbelt Rentals 2431 Deerfield Drive, Fort Mill, SC 01545 for the period September 21, 2020 to November 27, 2020 in the amount of \$169,210.65.

A true copy:

r E, Beach

Dosha E. Beard Executive Secretary to the School Committee