

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
459 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138  
**OFFICE OF THE EXECUTIVE SECRETARY**  
TEL: 617-349-6620 • FAX: 617-349-6624  
dbeard@cpsd.us

**MEMBERS**  
ALFRED B. FANTINI  
JOSE' LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

**C20-035**

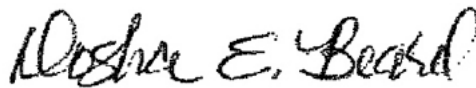
**--In School Committee--**  
03/03/2020

Ordered:

That Superintendent's Recommendation #20-23, Contract Award, be adopted as follows: that the School Committee award a contract to the following vendor for records management services, funds to be provided from the General Fund, Chapter 30B of the laws of the Commonwealth of Massachusetts having been complied with:

Donnegan Systems, 170 Bartlett Street, Northboro, MA, for the period November 1, 2019 to October 31, 2020, in the amount of \$40,000.00.

A true copy:



Terry Gist  
Interim Executive Secretary to the School Committee