

CHAIR
MAYOR SUMBUL SIDDIQUI

VICE CHAIR
MANIKKA L. BOWMAN

SCHOOL COMMITTEE
459 BROADWAY
CAMBRIDGE, MASSACHUSETTS 02138
OFFICE OF THE EXECUTIVE SECRETARY
TEL: 617-349-6620 • FAX: 617-349-6624
dbeard@cpsd.us

MEMBERS
ALFRED B. FANTINI
JOSE' LUIS ROJAS
DAVID J. WEINSTEIN
RACHEL B. WEINSTEIN
AYESHA M. WILSON

C20-035

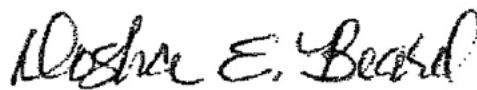
--In School Committee--
03/03/2020

Ordered:

That Superintendent's Recommendation #20-23, Contract Award, be adopted as follows: that the School Committee award a contract to the following vendor for records management services, funds to be provided from the General Fund, Chapter 30B of the laws of the Commonwealth of Massachusetts having been complied with:

Donnegan Systems, 170 Bartlett Street, Northboro, MA, for the period November 1, 2019 to October 31, 2020, in the amount of \$40,000.00.

A true copy:



Terry Gist
Interim Executive Secretary to the School Committee