

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
459 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138

**OFFICE OF THE EXECUTIVE SECRETARY**  
TEL: 617-349-6620 • FAX: 617-349-6624  
dbeard@cpsd.us

**MEMBERS**  
ALFRED B. FANTINI  
JOSE' LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

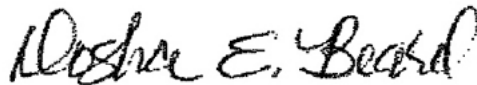
**C20-264**

**--In School Committee--**  
09/15/2020

Ordered:

That Superintendent's Recommendation #20-228, Approval of Maximum Elementary, Upper School & High School Student Activity Account Balances, be adopted as follows: that the School Committee authorize that the maximum balance for each Elementary and Upper School Student Activity Account be \$25,000 and that the maximum balance for the High School Accounts in total be \$350,000 for SY 20-21.

A true copy:



Dosha E. Beard  
Executive Secretary to the School Committee