

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
459 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138  
**OFFICE OF THE EXECUTIVE SECRETARY**  
TEL: 617-349-6620 • FAX: 617-349-6624  
dbeard@cpsd.us

**MEMBERS**  
ALFRED B. FANTINI  
JOSE' LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

**C20-034**

**--In School Committee--**  
03/03/2020

Ordered:

That Superintendent's Recommendation #20-22, Contract Award, be adopted as follows: that the School Committee award a contract to the following vendor for telecommunication services, funds to be provided from the Capital Fund, Chapter 30B of the laws of the Commonwealth of Massachusetts having been complied with:

Integration Partners, 12 Hartwell Avenue, Lexington, MA, for the period March 7, 2020 to March 6, 2021, in the amount of \$395,480.56.

A true copy:



Terry Gist  
Interim Executive Secretary to the School Committee