

CHAIR
MAYOR SUMBUL SIDDIQUI

VICE CHAIR
MANIKKA L. BOWMAN

SCHOOL COMMITTEE
459 BROADWAY
CAMBRIDGE, MASSACHUSETTS 02138

OFFICE OF THE EXECUTIVE SECRETARY
TEL: 617-349-6620 • FAX: 617-349-6624
dbeard@cpsd.us

MEMBERS
ALFRED B. FANTINI
JOSE LUIS ROJAS
DAVID J. WEINSTEIN
RACHEL B. WEINSTEIN
AYESHA M. WILSON

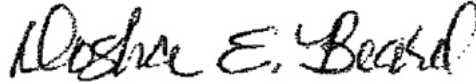
C20-215

--In School Committee--
08/04/2020

Ordered:

That Superintendent Recommendation #20-187, Educational Opportunities for Military Children Policy, be adopted as follows: that the School Committee approve the Educational Opportunities for Military Children Policy as detailed in the document (second reading).

A true copy:



Dosha E. Beard
Executive Secretary to the School Committee