CHAIR MAYOR SUMBUL SIDDIQUI

VICE CHAIR MANIKKA L. BOWMAN SCHOOL COMMITTEE 459 RHOADWAY CAMBRIDGE MASEACHUSETTS 02138

OFFICE OF THE EXECUTIVE SECRETARY TEL: 617-349-6620 • FAX: 617-349-6624 dbeard@cpsd.us MEMBERS ALFRED B. FANTINI JOSE' LUIS ROJAS DAVID J. WEINSTEIN RACHEL B. WEINSTEIN AYESHA M. WILSON

C20-210

--In School Committee--06/30/2020

Ordered:

That Superintendent's Recommendation #20-185 Contract Award be adopted as follows:

that the School Committee award a contract to the following vendor for, funds to be provided from the General Fund Budget, Chapter 30B of the laws of the Commonwealth of Massachusetts having been complied with:

Upstaging, Inc., 821 Park Ave. Sycamore, IL, for the period July 21, 2020 to June 30, 2021, in the amount of \$49,000.00.

A true copy:

r E, Beard

Dosha E. Beard Executive Secretary to the School Committee