CHAIR MAYOR SUMBUL SIDDIQUI

VICE CHAIR MANIKKA L. BOWMAN SCHOOL COMMITTEE 459 BROADWAY CAMBRIDGE MASEACHUSETTS 02138

OFFICE OF THE EXECUTIVE SECRETARY TEL: 617-349-6620 • FAX: 617-349-6624 dbeard@cpsd.us MEMBERS ALFRED B. FANTINI JOSE' LUIS ROJAS DAVID J. WEINSTEIN RACHEL B. WEINSTEIN AYESHA M. WILSON

C20-204

--In School Committee--07/21/2020

Ordered:

That Superintendent's Recommendation, #20-177, Contract Award, be adopted as follows: that the School Committee award a contract to the following vendor for supplies and equipment; funds to be provided from the General Fund. Procurement procedures for this contract have complied with Chapter 30B of the laws of the Commonwealth of Massachusetts..

Next Gen Supply Group, 11 Norfolk Street, Mansfield, for the period July 1, 2020 to June 30, 2021 in the amount of \$1,500,000.00.

A true copy:

r E. Beard

Dosha E. Beard Executive Secretary to the School Committee