

CHAIR
MAYOR SUMBUL SIDDIQUI

VICE CHAIR
MANIKKA L. BOWMAN

SCHOOL COMMITTEE
459 BROADWAY
CAMBRIDGE, MASSACHUSETTS 02138
OFFICE OF THE EXECUTIVE SECRETARY
TEL: 617-349-6620 • FAX: 617-349-6624
dbeard@cpsd.us

MEMBERS
ALFRED B. FANTINI
JOSE' LUIS ROJAS
DAVID J. WEINSTEIN
RACHEL B. WEINSTEIN
AYESHA M. WILSON

C20-159

--In School Committee--
06/16/2020

Ordered:

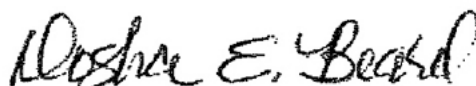
That Superintendent's Recommendation, #20-139, Grant Award, be adopted as follows:that the

School Committee accept and approve the grant award in the amount and for the period indicated:

Biogen Foundation STAR Data Grant, for the period June 16, 2020 to August 31, 2021, in the amount of \$35,000.00. Project/Grant SC21159.

Description: These funds will support a .50 STAR Data and Evaluation Specialist position to develop an evaluation plan to assess the impact of Biogen's STAR program on STEAM education in the Cambridge schools and community. For the grant, CPS is the sub-awardee of the Cambridge community Foundation (CCF), which will serve as the non-profit fiscal agent for a 10% administrative fee above the CPS budget.

A true copy:



Dosha E. Beard
Executive Secretary to the School Committee