

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
459 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138

**OFFICE OF THE EXECUTIVE SECRETARY**  
TEL: 617-349-6620 • FAX: 617-349-6624  
dbeard@cpsd.us

**MEMBERS**  
ALFRED B. FANTINI  
JOSE' LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

**C20-147**

**--In School Committee--**  
06/16/2020

Ordered:

That Superintendent's Recommendation #20-127, Contract Award, be adopted as follows:

that the School Committee award a contract to the following vendor for FY 21 Multi-Function Printer Leases, Maintenance & Supplies, funds to be provided from the General Fund Budget, Chapter 30B of the laws of the Commonwealth of Massachusetts having been complied with:

Ricoh USA, Inc., 70 Valley Stream Parkway, Malvern, PA, for the period July 1, 2020 to June 30, 2021, in the amount of \$325,000.00.

A true copy:



Dosha E. Beard  
Executive Secretary to the School Committee