

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
459 BROADWAY  
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**OFFICE OF THE EXECUTIVE SECRETARY**  
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**MEMBERS**  
ALFRED B. FANTINI  
JOSE' LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

**C20-007**

**--In School Committee--**  
01/07/2020

Ordered:

That Superintendent's Recommendation #20-03, Contract Award, SY 19/20 Student Tuition and Transportation, be adopted as follows: that the School Committee award a contract to the following vendor for student tuition and transportation; funds to be provided from the General Fund Budget. Procurement procedures for this contract have complied with Chapter 30B of the Laws of the Commonwealth of Massachusetts:

Contractor Period of Contract Amount

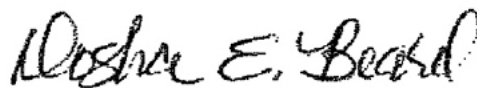
Essex North Shore Agricultural 7/1/19 to 6/30/20 \$35,518.00

And Technical School

562 Maple Street

Hathorne, MA 02081

A true copy:



Terry Gist  
Interim Executive Secretary to the School Committee