

CHAIR
MAYOR SUMBUL SIDDIQUI

VICE CHAIR
MANIKKA L. BOWMAN

SCHOOL COMMITTEE
459 BROADWAY
CAMBRIDGE, MASSACHUSETTS 02138

OFFICE OF THE EXECUTIVE SECRETARY
TEL: 617-349-6620 • FAX: 617-349-6624
dbeard@cpsd.us

MEMBERS
ALFRED B. FANTINI
JOSE' LUIS ROJAS
DAVID J. WEINSTEIN
RACHEL B. WEINSTEIN
AYESHA M. WILSON

C20-007

--In School Committee--
01/07/2020

Ordered:

That Superintendent's Recommendation #20-03, Contract Award, SY 19/20 Student Tuition and Transportation, be adopted as follows: that the School Committee award a contract to the following vendor for student tuition and transportation; funds to be provided from the General Fund Budget. Procurement procedures for this contract have complied with Chapter 30B of the Laws of the Commonwealth of Massachusetts:

Contractor Period of Contract Amount

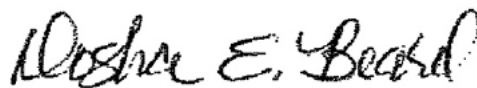
Essex North Shore Agricultural 7/1/19 to 6/30/20 \$35,518.00

And Technical School

562 Maple Street

Hathorne, MA 02081

A true copy:



Terry Gist
Interim Executive Secretary to the School Committee