

CHAIR
MAYOR SUMBUL SIDDIQUI

VICE CHAIR
MANIKKA L. BOWMAN

SCHOOL COMMITTEE
459 BROADWAY
CAMBRIDGE, MASSACHUSETTS 02138

OFFICE OF THE EXECUTIVE SECRETARY
TEL: 617-349-6620 • FAX: 617-349-6624
dbeard@cpsd.us

MEMBERS
ALFRED B. FANTINI
JOSE' LUIS ROJAS
DAVID J. WEINSTEIN
RACHEL B. WEINSTEIN
AYESHA M. WILSON

C19-103

--In School Committee--
05/07/2019

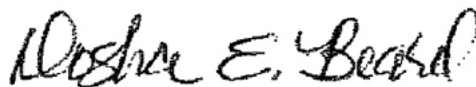
Ordered:

That Superintendent's Recommendation #19-85, Grant Award, be adopted as follows:that the School Committee accept and approve the grant award in the amount and for the period indicated:

FY19 Title III: English Language Acquisition: Immigrant Grant, for the period April 23, 2019 to September 30, 2019, in the amount of \$24,377.00.Project/Grant SC19126

Description:Due to the increase in enrollment of Immigrant students, the district is again eligible for the Title III Immigration grant.This grant will fund 4 additional staff for a Summer Enrichment program for English Language Learners (ELLs) in grades K-8 in ESL.It will also provide an ESL class for ELL parents at CRLS to strengthen language skills and family engagement.Supplies for the program and field trips will also be provided.

A true copy:



Dosha E. Beard
Executive Secretary to the School Committee