

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
459 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138

**OFFICE OF THE EXECUTIVE SECRETARY**  
TEL: 617-349-6620 • FAX: 617-349-6624  
dbeard@cpsd.us

**MEMBERS**  
ALFRED B. FANTINI  
JOSE' LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

**C19-099**

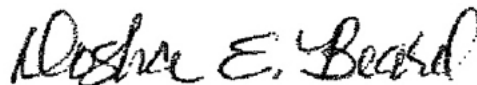
**--In School Committee--**  
05/07/2019

Ordered:

That Superintendent's Recommendation #19-81, Contract Award, be adopted as follows:that the School Committee award a contract to the following vendor for security upgrades, funds to be provided from the Capital Fund, Chapter 30B of the laws of the Commonwealth of Massachusetts having been complied with:

BCM Controls Corporation, 30 Commerce Way, Woburn, for the period March 22, 2019 to July 31, 2019, in the amount of \$70,899.65.

A true copy:



Dosha E. Beard  
Executive Secretary to the School Committee