

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN



**MEMBERS**  
ALFRED B. FANTINI  
JOSE' LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

**C19-073**

**--In School Committee--**  
04/02/2019

Ordered:

That Superintendent's Recommendation #19-60, approval of Gift of \$300.00, be adopted as follows:  
that the School Committee accept and approve a gift of \$300.00 to the Haggerty School from the  
Arbella Insurance foundation for a bus for a field trip to the Boston Symphony Orchestra Youth  
Concert.

A true copy:

Dosha E. Beard  
Executive Secretary to the School Committee