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MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
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**MEMBERS**  
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RACHEL B. WEINSTEIN  
AYESHA M. WILSON

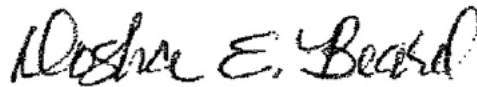
**C19-073**

**--In School Committee--**  
04/02/2019

Ordered:

That Superintendent's Recommendation #19-60, approval of Gift of \$300.00, be adopted as follows: that the School Committee accept and approve a gift of \$300.00 to the Haggerty School from the Arbella Insurance foundation for a bus for a field trip to the Boston Symphony Orchestra Youth Concert.

A true copy:



Dosha E. Beard  
Executive Secretary to the School Committee