CHAIR MAYOR SUMBUL SIDDIQUI

VICE CHAIR MANIKKA L. BOWMAN



OFFICE OF THE EXECUTIVE SECRETARY TEL: 617-349-6620 • FAX: 617-349-6624 dbeard@cpsd.us MEMBERS ALFRED B. FANTINI JOSE' LUIS ROJAS DAVID J. WEINSTEIN RACHEL B. WEINSTEIN AYESHA M. WILSON

C19-045

--In School Committee--03/05/2019

Ordered:

That Superintendent's Recommendation #19-36, Grant Award, be adopted as follows: that the School Committee accept and approve

the grant award in the amount and for the period indicated:

History and Social Science Instruction, Project/Grant SC19157, in the amount of \$7,540.00 for the period February 19, 2019 to June 30, 2019.

Description:. With support from this grant, the CPS History Department will collaborate with Harvard University's Democratic Knowledge Project to review and revise the CPS 5th and 8th grade history curriculum to align with the newly revised MA History standards.

A true copy:

ha E, Beard

Dosha E. Beard Executive Secretary to the School Committee