CHAIR MAYOR SUMBUL SIDDIQUI

VICE CHAIR MANIKKA L. BOWMAN



MEMBERS

ALFRED B. FANTINI
JOSE' LUIS ROJAS
DAVID J. WEINSTEIN
RACHEL B. WEINSTEIN
AYESHA M. WILSON

C19-342

--In School Committee--12/10/2019

Ordered:

That Superintendent's Recommendation #19-288, Contract Award, be adopted as follows:

that the School Committee award a contract to the following vendor for rental of ice; funds to be provided from the General Fund.Procurement procedures for this contract have complied with Chapter 30B of the laws of the Commonwealth of Massachusetts:

FMC Ice Sports, 100 Schoosett St., Bldg. 3, Pembroke, MA 02359, for the periods:

November 25, 2019 to June 30, 2020, in the amount of \$50,625.00; July 1, 2020 to June 30, 2021 in the amount of \$52,875.00; and July 1, 2021 to June 30, 2022, in the amount of \$55,125.00. Total contract: \$158,625.00.

Docher E. Beard

A true copy:

Terry Gist

Interim Executive Secretary to the School Committee