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MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
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RACHEL B. WEINSTEIN  
AYESHA M. WILSON

**C19-315**

**--In School Committee--**  
10/15/2019

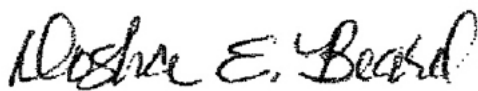
Ordered:

That Superintendent's Recommendation #19-267, Grant Award, be adopted as follows: that the School Committee accept and approve the grant award in the amount and for the period indicated:

FY20 Occupational Education Vocational Skills, for the period, October 15, 2019 to August 31, 2020, in the amount of \$92,108.00. Project/Grant SC20606.

**Description:** The Perkins Grant will be used to purchase equipment and supplies for student use in Chapter 74 approved programs, including , Health Assisting, Visual Design, Computer Science, Culinary Arts and Engineering. In addition, funds will support registration for professional development courses as well as stipends for an Internship Coordinator, after-school Specialized training and professional learning.

A true copy:

  
Dosha E. Beard  
Executive Secretary to the School Committee