

CHAIR
MAYOR SUMBUL SIDDIQUI

VICE CHAIR
MANIKKA L. BOWMAN

SCHOOL COMMITTEE
459 BROADWAY
CAMBRIDGE, MASSACHUSETTS 02138

OFFICE OF THE EXECUTIVE SECRETARY
TEL: 617-349-6620 • FAX: 617-349-6624
dbeard@cpsd.us

MEMBERS
ALFRED B. FANTINI
JOSE' LUIS ROJAS
DAVID J. WEINSTEIN
RACHEL B. WEINSTEIN
AYESHA M. WILSON

C19-265

--In School Committee--
09/17/2019

Ordered:

ORDERED:

That Superintendent's Recommendation #19-229, Contract Award, be adopted as follows:

that the School Committee award a contract with the following vendor for fresh meat products for Food Services, funds to be provided from the Revolving Fund Budget, Chapter 30B of the laws of the Commonwealth of Massachusetts having been complied with:

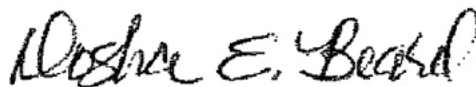
Somerville Live Poultry, Inc., DBA Mayflower Poultry Co., 621 Cambridge Street, Cambridge,

for the period September 1, 2019 to June 30, 2020, in the amount of \$79,875.50

for the period July 1, 2020 to June 30, 2021 in the amount of \$85,466.79

for the period July 1, 2021 to June 30, 2022 in the amount of \$91,449.47.

A true copy:



Dosha E. Beard
Executive Secretary to the School Committee