CHAIR MAYOR SUMBUL SIDDIQUI

VICE CHAIR MANIKKA L. BOWMAN



OFFICE OF THE EXECUTIVE SECRETARY TEL: 617-349-6620 • FAX: 617-349-6624 dbeard@cpsd.us MEMBERS ALFRED B. FANTINI JOSE' LUIS ROJAS DAVID J. WEINSTEIN RACHEL B. WEINSTEIN AYESHA M. WILSON

C19-026

--In School Committee--02/05/2019

Ordered:

That Superintendent's Recommendation #19-20, Contract Award, be adopted as follows: that the School Committee award a contract

to the following vendor for Mold Remediation and Pipe Insulation Services, funds to be provided from the Revolving Fund, Chapter 30B of the

laws of the Commonwealth of Massachusetts having been complied with:

Lothrop Companies, 30 Winter Street, Malden, for the period February 8, 2019 to June 30, 2019, in the amount of \$35,000.00.

A true copy:

than E. Beachd

Dosha E. Beard Executive Secretary to the School Committee