

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
459 BROADWAY  
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**OFFICE OF THE EXECUTIVE SECRETARY**  
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**MEMBERS**  
ALFRED B. FANTINI  
JOSE' LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

**C19-223**

**--In School Committee--**  
08/06/2019

Ordered:

**ORDERED:**

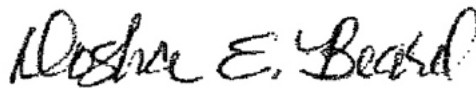
That Superintendent's Recommendation #19-193, Contract Award, be adopted as follows:

that the School Committee approves an agreement with the following community partner for educational services, funds to be provided from the General Fund Budget, Chapter 30B of the laws of the Commonwealth of Massachusetts having been complied with:

uAspire, 31 Milk Street, Suite 900, Boston, for the period

September 1, 2019 to June 30, 2020, in the amount of \$50,000.00.

A true copy:



Dosha E. Beard  
Executive Secretary to the School Committee